



To Councillors Chairman Leigh-Bennett, Vice Chairman Flack, Tighe, Wernham & Gallagher

## YOU ARE SUMMONED TO ATTEND AN EXTRAORDINARY MEETING OF THE PARISH COUNCIL

On 14<sup>th</sup> July 2022 at 7:30pm in the Village Hall, Andover Road, Upavon

THE PRESS AND PUBLIC ARE WELCOME TO ATTEND

### A G E N D A

| Agenda Number | Agenda Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Appendix Number |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1             | Those present and apologies for absence (CLB)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |
| 2             | Councillors Declarations (CLB)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |
| 3             | <b>The Triangle, Upavon (A345/A342 Junction)</b><br><br>(I) Briefing note from Pewsey HIFIG<br>(II) Review of signage – ‘Give Way’, ‘No Entry’<br>(III) Requested additional lighting & LED lighting above signs<br>(IV) Decide on cost/plan before next Pewsey HIFIG meeting dated 20 <sup>th</sup> July 2pm<br><br>(AF)                                                                                                                                                                                                       |                 |
| 4             | <b>Public Participation session with respect to Agenda items (CLB)</b><br><br><i>Please can comments and questions from the public relate only to item 3 of the agenda. Other matters should be reserved for the next Full Council Meeting</i><br><br>The maximum time allowed for this item is 5 minutes per person with a maximum time for the session not exceeding 15 minutes in total. At the close of this item, members of the public will no longer be permitted to address the Council unless invited by the Chairman. |                 |
| 5             | <b>Recruitment of Councillors (CLB)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |
| 6             | <b>Date and time of the next Full Meeting – Wednesday 20<sup>th</sup> July 2022</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |